

**SOONER DISTRICT  
LAST FRONTIER COUNCIL  
BOY SCOUTS OF AMERICA**

**NOMINATION FOR SOONER DISTRICT AWARDS for year 2017**

(Confidential when information below is filled in)

Please read ALL instructions to insure nominee is considered. All questions must be answered. Nominations must be received by the District Committee no later than **January 11, 2018**. Some awards may not be presented each year. Please feel free to make copies as needed.

To: SOONER District Recognition Committee

Date:

I hereby recommend the following registered Scouter/Unit for an award.

Name of award:

Name of nominee \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Street address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Years registered in scouting: Youth \_\_\_\_\_ Adult \_\_\_\_\_

Current registered position: \_\_\_\_\_

Indicate which of the following awards have been earned by the nominee (give date and location if other than SOONER DISTRICT):

Tiger Coach Award

Scouter's Training Award

Den Leader Award

Scouter's Key

WEBELOS Den Leader Award

Scouter's Religious Award

Den Leader Coach Award

Wood Badge

Cub Scouter Award

District Award of Merit

Scout Master Award

Silver Beaver

Cub Master Award

Eagle Scout

Commissioner Arrowhead

Assistant Leader Award

Other awards: \_\_\_\_\_

**TO COMPLETE NOMINATION, CONSULT CRITERIA FOR AWARD AND ENCLOSE A COMPLETED CRITERIA SHEET WITH THIS NOMINATION.**

Name, phone number and unit of person making nomination:

## **NOMINATION CRITERIA SHEET**

(copy as needed)

Please use this sheet to answer the nomination criteria questions when nominating a Scouter for an award. Please note **THIS FORM MUST BE USED** if the candidate is to be considered. Please answer all questions to the best of your ability.

**Name of Nominee:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**Nominated for what award:** \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.

Below is a list of criteria for each of the SOONER District Awards. Respond to each numbered questions on the blank NOMINATION CRITERIA SHEET provided. The sheet may be copied as needed for the Scouters in your unit to submit as many nominations as desired. Some awards may not be presented in each category each year.

**CUB SCOUTER OF THE YEAR: (any position except a leader)**

1. Has completed appropriate TRAINING for the position. Give training and dates, if possible.
2. Conducts/Attends REGULAR committee meetings.
3. Unit has participated in DISTRICT ACTIVITIES. Explain.
4. Unit has participated in COUNCIL ACTIVITIES. Explain.
16. Write a detailed statement telling why you think this person is deserving of this award.

**BOY SCOUTER OF THE YEAR: (any position except a leader)**

1. Has completed appropriate TRAINING for the position.
2. Conducts/Attends REGULAR committee meetings.
3. Unit has participated in DISTRICT ACTIVITIES. Explain.
4. Unit has participated in COUNCIL ACTIVITIES. Explain.
- 5.. Write a detailed statement telling why you think this person is deserving of this award.

**VENTURE SCOUTER OF THE YEAR: (any position except a leader)**

1. Has completed appropriate TRAINING for the position. Give training and dates, if possible.
2. Conducts/Attends REGULAR committee meetings.
3. Unit has participated in DISTRICT ACTIVITIES. Explain.
4. Unit has participated in COUNCIL ACTIVITIES. Explain.
14. Write a detailed statement telling why you think this person is deserving of this award.

**CUBMASTER OF THE YEAR**

1. Has completed appropriate TRAINING for the position and is properly UNIFORMED at meetings and functions. List training completed.
2. Leader has participated in DISTRICT ACTIVITIES. Explain.
3. Leader has participated in COUNCIL ACTIVITIES. Explain.
4. List Pack Leadership position(s) held in unit/location and length of time in each.
16. Write a detailed statement telling why you think this person is deserving of this award. Especially highlight leadership information.

## **PACK OF THE YEAR**

A maximum of ten points will be assigned for each of the first 13 categories, with an additional 50 points for the detailed statement asked for in item 14. The unit with the greatest number of points will receive the award.

1. CUBMASTER and one other leader are FULLY TRAINED. (New Leader Essentials, Cub Scout Position Specific). Give training dates, if possible.
2. Pack RECHARTERED on time with a plus one in membership growth.
3. Pack has participated in Friends of Scouting and Popcorn Sales.
4. Percentage of participation in DISTRICT PROGRAMS & ACTIVITIES = \_\_\_\_\_
5. Percentage of adult leaders trained for their position = \_\_\_\_\_
6. Percentage of pack members attending summer pack activities = \_\_\_\_\_
7. Percentage of dens using Den Chiefs/Aids = \_\_\_\_\_
8. Percentage of pack that ADVANCED one rank during the year = \_\_\_\_\_
9. Percentage of WEBELOS GRADUATION into TROOPS = \_\_\_\_\_
10. Percentage of pack members attending CUB SCOUT DAY CAMP = \_\_\_\_\_
11. Pack has completed at least one COMMUNITY SERVICE project.
12. Pack has an ACTIVE TIGER CUB PROGRAM.
13. Write a detailed statement telling why you think this unit is deserving of this award.

NOTE: For items 5, 7 and 11, the percentages are based on registration at the time of the event. For items 6, 9 & 10, percentages are based on registration as of December 31<sup>st</sup>.

## **SCOUTMASTER OF THE YEAR**

1. Has completed appropriate TRAINING for the position and is properly UNIFORMED at meetings and functions. List training completed.
2. Leader has participated in DISTRICT ACTIVITIES. Explain.
3. Leader has participated in COUNCIL ACTIVITIES. Explain.
4. List Troop Leadership position(s) held in unit/location and length of time in each.
16. Write a detailed statement telling why you think this person is deserving of this award. Especially highlight leadership information.

## **TROOP OF THE YEAR**

A maximum of ten points will be assigned for each of the first 15 categories, with an additional 50 points for the detailed statement asked for in item 16. The unit with the greatest number of points will receive the award.

1. SCOUTMASTER and one other leader are FULLY TRAINED.  
(Boy Scout Position Specific, IOLS).
2. Troop RECHARTERED on time with a plus one in membership growth.
3. Troop has participated in Friends of Scouting.
4. Troop has participated in Popcorn Sales.
5. Percentage of participation in DISTRICT PROGRAMS & ACTIVITIES = \_\_\_\_\_
6. Percentage of adult leaders trained for their position = \_\_\_\_\_
7. Percentage of scouts attending SUMMER/LONG TERM CAMP = \_\_\_\_\_
8. Percentage of troop that ADVANCED one rank during the year = \_\_\_\_\_
9. Troop has conducted TRAINING COURSES for its Junior Leaders.
10. Troop has BOY PLANNED and BOY LED PROGRAM.
11. Troop has completed at least one COMMUNITY SERVICE project.
16. Write a detailed statement telling why you think this unit is deserving of this award.

NOTE: For items 6 and 8, the percentages are based on registration at the time of the event. For item 7 & 9, percentages are based on registration as of December 31<sup>st</sup>.

## **VENTURE ADVISOR OF THE YEAR**

1. Has completed appropriate TRAINING for the position and is properly UNIFORMED at meetings and functions. List training completed.
2. Leader has participated in DISTRICT ACTIVITIES. Explain.
3. Leader has participated in COUNCIL ACTIVITIES. Explain.
4. List Troop Leadership position(s) held in unit/location and length of time in each.
16. Write a detailed statement telling why you think this person is deserving of this award. Especially highlight leadership information.

## **VENTURE CREW OF THE YEAR**

A maximum of ten points will be assigned for each of the first 15 categories, with an additional 50 points for the detailed statement asked for in item 16. The unit with the greatest number of points will receive the award.

1. ADVISOR and one other leader are FULLY TRAINED.
2. Crew RECHARTERED on time with a plus one in membership growth.
3. Crew has participated in Friends of Scouting.
4. Crew has participated in Popcorn Sales.
5. Percentage of participation in DISTRICT PROGRAMS & ACTIVITIES =  
\_\_\_\_\_
6. Crew has YOUTH PLANNED and YOUTH LED PROGRAM.
7. Crew has completed at least one COMMUNITY SERVICE project.
16. Write a detailed statement telling why you think this unit is deserving of this award.

NOTE: For item 5, the percentage is based on registration at the time of the event.

## **SCOUTING FAMILY OF THE YEAR**

1. Mulitple family members must be registered with and active in the Boy Scouts of America program.
2. Family members have completed appropriate TRAINING for registered positions. (Explain training completed)
3. Family provides an ideal example of living the Scouting Spirit and have give service to the Scouting program. Explain.
16. Write a detailed statement telling why you think this family is deserving of this award.

## **COMMISSIONER OF THE YEAR**

1. Has completed appropriate training for position and is properly UNIFORMED at meetings and functions.
  2. Has been to at least 50% of commissioners meetings
  3. Has visited assigned units at least 6 times.
  4. Has logged all visits to assigned units.
  5. Has completed one detailed assessment on assigned units.
13. Write a detailed statement telling why you think this person is deserving of this award.

## **For other awards that can be earned**

Follow this link: [www.scouting.org/awards\\_central](http://www.scouting.org/awards_central)



# NOMINATION FOR THE DISTRICT AWARD OF MERIT



NOTE: The nomination is confidential.  
To avoid possible disappointment,

\_\_\_\_\_ Council

please do not advise nominee in any  
way of your action in his or her behalf.

\_\_\_\_\_ District

**TO THE DISTRICT AWARD OF MERIT COMMITTEE:**

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town: \_\_\_\_\_ Zip \_\_\_\_\_

Currently registered in Scouting as \_\_\_\_\_

The nominee has earned the following (provide dates):

- |  |         |   |                       |
|--|---------|---|-----------------------|
| _____ Den Leader's Training Award<br>or Den Leader Award             | X _____ | Scouter's Religious<br>Award                | _____ Other (specify) |
| _____ Den Leader Coach's Training Award<br>or Den Leader Coach Award | _____   | Silver Beaver                               | _____                 |
| _____ Cub Master Award   | _____   | Order of the Arrow                          | _____                 |
| _____ Cub Scouter Award  | _____   | Wood Badge                                  | _____                 |
| _____ WEBELOS Den Leader Award                                       | _____   | Venturing Awards                            | _____                 |
| _____ Scouter's Training Award                                       | _____   | Distinguished Commissioner<br>Service Award |                       |
| _____ Scouter's Key  |         |   |                       |

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

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\_\_\_\_\_ Date of nomination

\_\_\_\_\_ Name of person making nomination

\_\_\_\_\_ Position in Scouting



## GENERAL INFORMATION

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer service*.

## REQUIREMENTS

1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.  
**Note:** The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

## PROCEDURE

1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
  - a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
  - b. A district and/or council officer should explain the award and its significance.
  - c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
  - d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
  - e. The award (certificate, No.33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations
  - f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
  - g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).

**BOY SCOUTS OF AMERICA**  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079  
<http://www.scouting.org>

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District approval

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Council approval

## SOONER DISTRICT OTHER AWARDS

\_\_\_\_\_ Outstanding Sr Patrol Leader

\_\_\_\_\_ Outstanding Asst Scoutmaster

\_\_\_\_\_ Outstanding Varsity Coach

\_\_\_\_\_ Outstanding Explorer

\_\_\_\_\_ Outstanding Cub Scout

\_\_\_\_\_ Outstanding Webelos

\_\_\_\_\_ Outstanding Troop Comm. Member

\_\_\_\_\_ Outstanding Pack Comm. Member

\_\_\_\_\_ Outstanding Crew Comm. Member

\_\_\_\_\_ Outstanding Boy Scout

\_\_\_\_\_ Outstanding Venture

\_\_\_\_\_ Outstanding Charter Partner

\_\_\_\_\_ Other suggested  
recognition/award

Name of nominee \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Street address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_